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The Truth

is always an easy road to no-

public attention and notoriously, the whole world should witness a wreckless pass with his least as important as the life may be precipitated, wars and the unscrupulous use of force is still more amazing if it is that the soul is immortal, for thousands to eternal torment." sword, according to the old law is not only a literary crime, but a violation. The trans-

HALF AND HALF

as always been the nature of persons to attribute to those persons whom they may not like views and beliefs which they themselves are opposed to, this is no matter whether they do take the person from purely personal reasons or not. Thus it hap-

that a Little-Indian the other
accused me of giving undue
and credit to the Big-Indians
counting to them the victory
the question of dancing, and
because I had given the Little-
a wrathful answer because
suffering from a severe head
and did not have either the

...or the desire to expiate
matter to him. Consequently I
ing to take this opportunity to
the grievance, by devoting
whole column to the virtues of
little-Indians and if any Big-
thinks that I am doing him
justice then I shall take the
next opportunity to do likewise
next.

ryone who thinks (and this, of course, includes all those who share the political beliefs of the Americans) realizes that the community has arrived at its present state of perfection from its own experiences. By this, it is meant that it has sacrificed years of labor and toil and it would be

ore foolish, to put it mildly,
regard this time-worn custom
ished at so much expense, for
thing totally new and untried.
College community has always
el, and pleasantly enough so
ntend, without dancing, so
should they begin at this late
Of course we realize, so our

Indians say, that there are spiteful tongued individuals who say that the reason we dislike him is because we should not have a very attractive figure on our dance floor. This, however, has nothing to do with the principle of dancing, and it is the principle of dancing we hold to be important. It is this reason that the Methodist

It accepts Mr. Duke's contri-
bution. Money is principle. It takes
the supply of principle to run
the college and therefore we can ac-
cept Mr. Duke's money even though
we are not willing to aid a cam-
paign to sell Mr. Duke's cigarettes.
Another example of where principle
and cash can be found in the fact

Y. M. C. A. gave away a tickets to the seniors in order them for \$1.50 to the freshmen. *anyone of judgment can easily* at it was the principle that M. C. A. stood for and not mere money. The organization believed that it would do the good to join the Y. and strongly they wished this year.

ther institution about the for which the Little-endians attendance of chapel. Cus- as also justified this practice. college has built the building s even now building a much r one; then who can be so

as to argue that we ought
the building go without using
it? Of course, some will argue
attendance ought not to be
voluntary, but it is the ones who
to be made to attend the ex-
who need them and those
attend regularly without com-
a really do not need them.

Harriss has done Duke proud with this new Archive Anthology. Nothing really new at Duke. It

in said that there is nothing on earth, but a decent anti-student verse is an exception. comments and reviewers are in their praise of Duke Press' production.

