

The TRINITY CHRONICLE.



VOL. 2. No. 21.

TRINITY COLLEGE, DURHAM, N. C., FEB. 20, 1907.

PRICE 5 CENTS.

THE STUDENT CONFERENCE A BIG SUCCESS

Delegates Present From all Leading Colleges and Preparatory Schools of State

TRINITY STUDENTS GIVE VISITORS A SPLENDID BANQUET

Dr. Phillips' Toast on Athletics Very Significant--The Addresses of Drs. LaFlamme and Mims--List of Delegates--Details of the Sessions.

The first Student Conference of the North Carolina Y. M. C. A. ever held was in session here from Friday evening to Sunday evening with 140 visiting delegates and a half dozen speakers and leaders attending. The predominant purpose of the conference was to consider religious problems connected with college and preparatory school life. In every respect the meeting was a large success and much good is bound to result from it. There was nothing whatever to mar the sessions, every circumstance being exceedingly favorable. The spirit of good fellowship which so distinctly prevailed among the visitors and the students here was very noteworthy. All the sessions of the conference were very interesting, and the addresses were remarkable both in thought and expression and made deep impressions on all who heard them. The delegates were entertained by the students of the college and the Park School and citizens of Durham who were glad of the opportunity of extending to them their hospitality. Though a larger number were present than were expected, more could have been easily cared for. The students of Trinity showed much college spirit, especially in giving the visitors a banquet on Saturday evening.

CONFERENCE SPEAKERS.

Several of the speakers who were expected at the conference found it impossible to attend. The following were those who were present and took part in the program: Dr. H. F. LaFlamme,

of Toronto, Canada, traveling secretary of the Student Volunteer Movement; Dr. A. L. Phillips, Sunday School Superintendent of the Southern Presbyterian Church, Richmond, Va., Mr. G. C. Huntington, interstate secretary of the Young Men's Christian Associations of North and South Carolina; Mr. R. M. Harper, traveling secretary for the Southern States, New York; Mr. C. D. Daniel, student secretary for North and South Carolina; Dean W. P. Few, and Dr. Edwin Mims, of Trinity College.

RECEPTION COMMITTEE.

The committee which made arrangements for caring for the delegates and preparing everything for the entertainment of the conference here was composed of the following: Dr. Edwin Mims, Dr. W. I. Cranford, Prof. R. L. Flowers, W. V. McRae, F. S. Love, W. A. Bryan, J. M. Daniel, W. A. Stanbury, M. A. Briggs, T. B. Suiter, E. W. Knight.

THE OPENING EXERCISES

The conference opened Friday evening at 7:30 o'clock, in Craven Memorial Hall, with an audience of nearly five hundred present. The first half hour of the session was devoted to the preliminaries of getting the conference in full swing. Speaking for Trinity and the citizens of Durham, Dean W. P. Few delivered a short address of welcome. In the course of his talk he mentioned the splendid work which the Y. M. C. A. has done and is doing. Mr. R. M. Harper followed him

with a few words relative to the ways and means by which the most good might be got out of the conference. Mr. E. G. Walton, student secretary of the A. & M. association, then spoke of the morning watch and urged all the delegates to keep it during the conference especially, and thereafter if possible.

President Venable, of the State University, was booked for an address at 8 o'clock but being unable to be present, his place was filled by Dr. H. F. LaFlamme, Dr. LaFlamme's address was short but very pointed and forceful. He spoke of the power of the Holy Spirit and the conditions attached to its attainment, and made an earnest appeal to all who had not yet accepted it, to do so at this conference. At the close of his address the session adjourned. A meeting of the delegation leaders followed for a few minutes in the association hall in the Epworth Building.

SATURDAY A BUSY DAY.

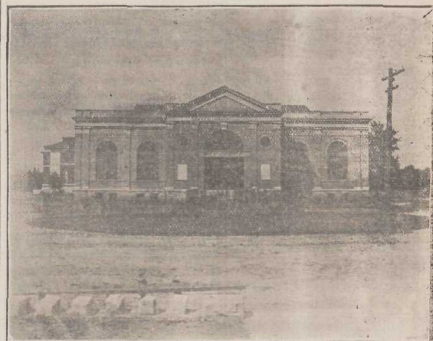
The work of Saturday began at 9 o'clock and lasted till midnight, making the day the busiest of the conference. The first thing on the program was a talk in the association hall by Mr. Harper on "How to Develop a Working Force in the College Association." At 10 o'clock Dr. LaFlamme spoke on mission study and at 11 Mr. Daniel talked on association literature. He secured at this time about 100 subscriptions to "The Intercollegian." At 12 Dr. Edwin Mims delivered an address on what it means to be a Christian. The association hall was crowded to overflowing and the speaker, with a soul full of enthusiasm, touched his audience with much inspiration.

After a recess from 1 to 3 o'clock the conference met again in the association hall in the Inn. Mr. Daniel spoke first of the development and maintenance of Bible classes and Mr. Harper of the Southern Student Conference which will meet near Asheville in June. In this connection he presented a new plan for sending a large number of delegates annually, this being accomplished by a permanent conference fund which will be loaned to those who desire to attend.

The third address of the conference was delivered in the Memorial Hall by Dr. A. L. Phillips who spoke on Friendship at 7:30 o'clock, this being his first appearance before the conference.

AN INFORMAL BANQUET.

After the address of Dr. Phillips, an informal reception was tendered the visiting delegates and speakers by the student body of Trinity in the dining hall of the Epworth Building. This was a most notable occasion--such a one as is seldom possible, when so many representative men of the educational institutions of the State and such a large number of distinguished speakers are gathered together under one roof with such a deep feeling of good fellowship as was shown. With



CRAVEN MEMORIAL HALL.
Four Sessions of the Conference were Held in This Auditorium.

unbounded enthusiasm the delegations of the leading colleges represented made the hall ring with their college songs and yells, all joining occasionally in giving yells for the Y. M. C. A. and for the men who responded to toasts. The Carolina delegation, which was the largest present, captured the plum in expressing themselves most lustily.

After all the visitors and representatives from the various organizations of Trinity had been given seats, fruits and ice cream were served. The Trinity quartet, composed of Messrs. L. G. White, J. L. Williams, L. J. Carter, and F. A. Ogburn, was then called on responded with "Grandfather's Clock" and so pleased their hearers that they were twice encored. Dr. W. H. Glasson, of the chair of economics of Trinity, presiding as toastmaster, next called on Dr. LaFlamme, who responded with much grace and eloquence. Prof. W. A. Withers, of the A. & M. College, followed Dr. LaFlamme and spoke of the relation of the faculty and the Y. M. C. A., saying that it was one of love and that the members of the faculty are always ready to do anything which is asked of them by the association. "The Y. M. C. A. in the Preparatory School" was the next subject, to which Prof. J. R. Baggett, of Buie's Creek Academy, responded. Secretary F. B. Rankin, of the University, then spoke of "College Spirit" and handled the subject very masterly. Again the quartet was called on for a song which they gave in fine style and were again heartily encored. Dr. Phillips, being called on next, spoke of "The Christian Man in Athletics." His speech was a very significant one, the best of the evening, and is printed elsewhere in this issue. "Things in General" was the subject of the talk of Prof. T. P. Harrison, of Davidson, which was next on the program. Following him was Mr. J. R. Weather spoon, of Wake Forest. Mr. J. H. Southgate, chairman of the board of trustees of Trinity, was the last speaker. He announced that the Y. M. C. A. for Durham was now a certainty as the necessary \$35,000 which is being

raised for a building, was nearly secured. The banquet came to a close after 11 o'clock, with the singing of "All Hail the Power of Jesus' Name," ending a very extraordinary occasion and the program of the day.

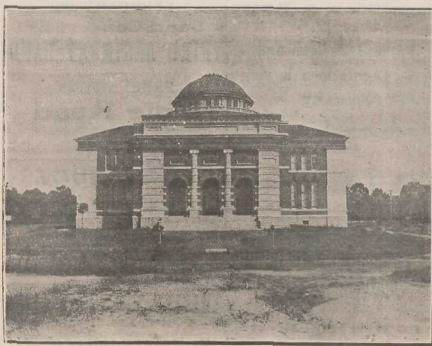
SUNDAY'S DOINGS.

Sunday morning dawned warm and bright and the delegates arose in the finest of spirits. At 9:30 they assembled in the association hall for a fellowship meeting of a few minutes. At 11 o'clock they worshipped at the different churches of the city, many of them listening to sermons at Main Street Methodist and the First Presbyterian churches where Drs. LaFlamme and Phillips preached, respectively.

At 3 in the afternoon Craven Memorial Hall was nearly filled by the students and people of the city who had come out to hear the address of Dr. LaFlamme on "The Moral Equivalent of War." Devotional exercises were conducted at this time by Mr. G. C. Huntington, of Charlotte. The address of Dr. LaFlamme is printed in part in another part of this issue.

The closing meeting was held at 7:30 in the Memorial Hall at which time Dr. Phillips made another powerful address. He is a very pleasing speaker and holds his audience's attention very closely. He has the excellent gift of illustrating his talks with an occasional humorous story. After his talk, Dr. LaFlamme made a few farewell remarks. He said there were three things all the men at the conference should determine to do--to know, to pray, to do; to know God's Word, to know themselves, to know the other man; to do the very best for Jesus Christ's sake. Mr. Daniel then announced that the Interstate Convention would meet at Wilmington March 22-24.

Mr. Harper made a five minute talk at this point on "Delivering the Goods." This is printed on the fourth page. A resolution of thanks was then presented and passed by a unanimous vote of the delegates. "Blessed Be the Tie That Binds" was then sung (Continued on third page.)



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DURHAM, N. C., Feb. 20, 1907

Owing to an oversight of the proof-reader one game was omitted from the baseball schedule published last week. This game is with Georgetown University, at Washington, D. C., on April 22.

This issue is given entirely to the student conference held here. In every respect it was a very notable and extraordinary gathering and justifies, we believe, the space taken by it. About 3,000 copies of the issue are being printed, and sent to every preparatory school and college in the State. Space forbids our mentioning, editorially, the full significance of the conference, yet we cannot refrain from saying that it was a great credit to the promoters and leaders of it.

Southern Student Conference

Plans have been perfected to hold the Southern Student Conference again at the Asheville Farm School near Asheville, N. C., June 14-23. The well known purpose of this Conference is to deepen the spiritual life of students, train them for active Christian life while in college, and to open to them opportunities for Christian service after leaving college. To carry out this purpose the strongest speakers and leaders appealing to college men in all Christendom are brought to this conference. Among those who have already agreed to be present and take part in the program are: Mr. Robert E. Speer, New York; Dr. H. F. LaFlamme, Toronto; Dr. O. E. Brown, Nashville; Mr. Bruno Hobbs, Kansas City; Dr. Junius W. Willard, Atlanta.

Among the Association Secretaries who will be present are Dr. H. M. McIlhenny, Jr., University of Virginia; F. B. Rankin and A. F. Jackson, University of North Carolina; E. R. Walton, A. & M. College of North Carolina; R. H. Legate, Clemson College; S. C. H. B. VanVolkenburg, Jr., University of Georgia; J. Lambert Neil, Georgia School of Technology; T. S. Sharp, Intercollegiate Secretary of Atlanta; B. E. W. Stout, Kentucky State College; J. W. Abel, University of Tennessee; J. W. Hull, Vanderbilt University; R. S. Dickson, Maryville College; J. H. Cowles, University of Nashville; A. S. Johnstone, Virginia Polytechnic Institute;

J. Arthur Brown, University of Mississippi; W. W. Crutchfield, University of Texas; E. G. Howe, University of Arkansas. All of the State Student Secretaries in the South will be present. They are: C. C. McNeil, of Virginia; C. D. Daniel, of the Carolinas; W. E. Willis, of Tennessee; and John S. Moore, of Kentucky. The conference will be in charge of the two International Secretaries in the South, Messrs. W. D. Weatherford and Ralph M. Harper.

The railroads are expected to give favorable rates for the round trip. Last year they gave an exceedingly low rate of one fare for round trip. The other expenses of the Conference are \$15. Two-thirds of this is for board and room and one-third for the registration fee. For further information concerning the conference write to Mr. W. D. Weatherford, Route 70, Atlanta, Ga.

Dr. Mims Address.

In addressing the conference Saturday at noon Dr. Edwin Mims said in part:

Leaving to others the discussion of the more technical details of the work of the Association, I prefer to consider with you certain fundamental ideas that are involved in any true conception of the religious life. What does it mean to be a Christian student in any one of our colleges is the special question to which I invite attention. There have been many attempts to define religion. Without attempting such an ambitious idea I may say that whatever else Christian religion means it involves morality, service, and infinite growth.

There is something more in religion than morality and yet a strong aggressive moral fiber is the very foundation of Christian character. The purely moral man is without the power that comes from reliance on God. The religious man is often lacking in certain essential and primal morality. The prophets of the Old Testament were constantly drawing the difference between ecclesiasticism or formalism and righteousness. The problem of any highly developed society is to retain the elemental ideals of duty and righteousness. Of what avail are your Bible study classes and mission classes and all the routine of committee work if you have not purity of heart and manliness of spirit? What do you count for in the formation of a healthy public sentiment in your college community? There is just as much chance for the development of heroism in college life as there is out in the world towards which you sometimes eagerly look. The most popular athlete that Trinity College has had it honored here primarily because he stood with the college authorities for the abolition of professionalism and for maintenance of a healthy athletic spirit. His Christian life amounted to something. The Y. M. C. A. may be justly criticised if its individual members and the organization as a whole do not stand in the aggressive way for the reforms that are needed in every college community. It is no wonder that there is lawlessness in the outside world when Christian students will not stand in a definite way for the maintenance of high moral ideals.

Whatever else the Christian life involves, it should be essentially one of service. The battle between selfishness and sacrifice is life long battle. It is difficult for us to realize that the Christ life is essentially the life of whole hearted devotion to the service of men. I give this point a special application in its relation to your choice of a profession. Too many

Christian students make their choice on a basis of honor and money and social position rather than the desire to do some perpetual good. There is not a profession which does not have its subtle temptation to the selfish life. Some public men think only of their position while others think only of the opportunity for helpfulness. Such men as Lincoln and Lee bore upon their hearts the burdens of a great people in a supreme hour of crisis. The genuine test of loyalty to Christ is found in feeding his sheep wherever they are found—in accepting every responsibility with a due sense of humility and love. If you choose your profession on any other plane than this, you are pagans and not Christians. The question must be answered in the inmost depths of every man's soul when he is face to face with himself and God.

Another fundamental idea is that of infinite growth. We do not get religion once for all. We are not simply saved from something but we are saved to a life of a constantly widening horizon. Phillips Brooks' definition of religion as "man's total nature under the highest spiritual impulse, namely, the love of God" does not admit of any self-satisfaction or arrested growth. When Paul said "all things are yours," and Christ said "I have come that you, might have life and have it more abundantly," they laid the foundation for the complete development of the individual. Not what we are now but what we shall be twenty and thirty years from now is the test which we must meet. The Y. M. C. A. man who shirks his duty, who lets go undeveloped possibilities, who is deficient at any one point of his nature, may be as culpable as a student who succumbs to the more flagrant vices of college life. If you once realize in a mighty way the truth of this point of view, your Christian life will be a gradual unfolding in mounting higher and higher to "the shining table land where God himself is sun and moon."

Closing Talk of Mr. Ralph M. Harper, Student Secretary.

Mr. Harper, at the closing session, spoke of "Delivering the Goods," as follows:

What can the average man do in his college association during this splendid spring before us? Or, as an Oklahoma fellow asked me recently at the Louisiana conference, "How can I deliver the goods when I return to my institution?"

First, frank criticism; a frank, manly view of facts. Then, second, we can throw our life into the organization and make its influence felt; and, in the third place, each delegate can extend the association spirit, which is the spirit of good faith in college life.

Friday Will Be a Holiday Here

Friday will be observed by Trinity as a holiday, being Washington's Birthday. The annual Civic Celebration exercises will be held at 8 o'clock in the evening in Craven Memorial Hall. Mr. Henry A. Page, of Aberdeen, will deliver the address for the occasion. Immediately following the exercises, the speaker will be entertained at a banquet given in his honor by the members of the "9019" at the dining hall of the Durham Catering Co. A number of invited guests will also be present.

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STUDENT CONFERENCE A BIG SUCCESS

(Continued from first page.)

and Dr. Phillips pronounced the blessing, ending a conference successful in every point.

LIST OF DELEGATES.

The following is a list of the delegates present at the conference:

Agricultural and Mechanical College, West Raleigh—H. N. Blanchard, P. H. Brown, J. P. Cherry, W. S. Dean, J. T. Eaton, P. L. Galley, T. D. Harris, A. R. Hicks, Dr. Ernest Hoffman, (faculty.) A. C. Jones, J. H. Little, M. S. Mayes, D. J. Middleton, F. J. Parker, A. L. Paschall, B. P. Pittman, Thomas M. Poyner, E. C. Smith, J. P. Spoon, J. S. Stroud, T. B. Summerlin, W. B. Truitt, J. E. Taddington, W. B. Withers, (faculty.) E. R. Walton.

University of North Carolina, Chapel Hill—E. C. Byerly, S. R. Carrington, J. A. Fore, Jr., J. A. Gray, Jr., F. P. Graham, W. P. Grier, F. B. Rankin, Thomas Hines, M. S. Huske, W. H. Jones, J. T. Johnston, G. P. Leonard, N. P. Liles, Jr., J. A. Nixon, D. Z. Newton, Thomas O'Berry, H. P. Osborne, J. W. Reeves, P. D. Rosemond, R. G. Rankin, O. D. Shannon, C. W. Tillett, Jr., D. B. Teague, J. W. Umstead, D. D. Withers, T. D. Sharpe, A. F. Jackson, N. R. Claytor.

Wake Forest College, Wake Forest—J. A. Buchanan, F. P. Brown, C. D. Cressman, O. C. Foote, A. R. Gallimore, J. P. Harris, O. M. Henderson, T. O. Howard, W. O. Johnson, J. P. Justice, J. E. Kinlaw, N. A. McLean, H. H. McMillan, E. I. Olive, C. Randall, J. B. Weatherspoon, J. L. White, Jr., T. M. Daniel, C. B. Taylor, C. J. Jackson, F. F. Cox.

Davidson College, Davidson—O. E. Bucholz, T. M. Bulla, J. H. Carter, W. B. Chandler, D. W. Dodd, R. D. Dodd, F. E. Hoshagen, J. E. Hempill, John McEachern, John M. Seaven, T. C. Merchant, R. A. McLeod, W. W. Pharr, C. H. Phillips, D. T. Rankin, W. B. Taylor, Dr. T. P. Harrison, (faculty.)

Elon College—J. C. Barrett, E. M. Carter, R. P. Crumpler, J. F. Turner, J. A. Vaughan, C. C. Frazier. Guilford College—W. T. Boyce, W. S. Nicholson, C. C. Smithdeal. Catawba College, Hickory—O. A. Barringer, J. A. Palmer.

Rutherford College—H. C. Smith, W. B. West, I. B. McKoy, (faculty.) Clemson College, South Carolina—R. H. Legate.

Bula's Creek Academy—T. D. Ayers, D. B. Bryan, J. B. Baggett, (faculty.) C. C. Carroll, W. J. Crain, S. A. Edgerton, D. P. High, Jr., I. J. Ray, C. C. Wheeler, C. S. Chambliss.

Whitsett Institute, Whitsett—A. D. Coxart, F. G. Hammar, H. J. Lovingson, P. L. Shore, J. H. Vaughan.

Warrenton High School, Warrenton—J. W. Fuller, George Graham, T. P. Moore, E. A. Turner, (faculty.)

Madison Institute, Madison—E. O. Leach, J. C. Lentz, Luther Peterson, P. A. Schumpert.

Central Academy, Littleton—J. B. Allen, (faculty.) B. C. Bridgers, H. C. Bridgers, M. F. Hart, W. F. McCall, H. B. Autry, Tom Everton.

Bingham School, Melrose—J. S. Holland, J. T. Johnson, F. T. Tucker. Crescent Academy—W. C. Lyerly.

Trinity College—E. O. Cole, W. A. Bryan, Frank Culbreth, W. G. Jerome, J. W. Hutchinson, C. O. Stewart, H. E. Lance, L. B. Pendergast, L. P. Wilson, Holland Holton, C. C. Barnhardt, F. S. Love, W. V. Melroe, W. V. Parham, W. A. Stanbury, J. R. Woodward, J. W. H. Sanders, J. C. Winslow, J. E. Pegram, Arnold Bridge, E. B. Hogsod, C. R. Foushee, L. E. Blanchard, C. L. Bivins, L. Herbin, H. L. Smith, C. R. Canipe, E. W. Knight, T. B. Suffer, Sneed Sasser, E. S. McIntosh, H. C. Doss, V. S. Ivey, W. B. Lilly, B. L. Phillips P. J. Kiker, A. M. Proctor, E. O. Young.

Trinity Park School—W. G. Shepard, F. W. Lee, W. J. Thompson, J. C. Lockhart, J. A. Furgerson, J. W. Looe, F. S. Brue, Joe Burgess, J. W. Bagley, W. M. Oliver, A. R. Cannon, Robert Outland, W. P. Moore, Joe Smith, Will Bryant.

The Christian Man in Athletics

In responding at the banquet Saturday Dr. A. L. Phillips spoke in part as follows:

I believe in college athletics

with all my heart. I believe in mumble-the-peg, I believe in leap-frog, in town ball, and in cat. I believe in prisoner's base and in bull pen. I pin my faith to things out-of-doors. I believe in the gymnasium, I believe in base ball, and in basket ball, in running and jumping, and in swinging, and in swimming. I believe in football—that is, I reckon I do! It is good to think upon the splendid results in strengthened manhood that are already to be seen on every hand, the first fruits of the modern revival of physical culture. I believe in it all, because it means trained muscles that will give a man greater powers of resistance and attack. New nerves are the result, giving men better control over themselves.

I believe in athletics because by this means we are to give clearer heads, fed by purer blood. We are to have better stomachs, and we will all rejoice in anything that increases our prowess in matters gastronomic. I believe in athletics because it means clean bodies, for bath and soap and towel held hard by the gymnasium. They make demands upon a fellow's habits. They are death to the cigarette habit, which saps the very life of youth. The fellow who is saturated with cigarette smoke can scarcely make the team; his heart will betray him. The fellow who drinks wine, or beer, or whisky, puts a limit on his athletic aspirations. I believe in athletics because of the pure, good fun that comes from them. They develop moral qualities of a high order, such as accuracy, courage, self-denial and associated effort. We will all give a royal welcome and salute to the splendid fellow who can win victories for our college, and we will give glad support to the college team. Nine rabs for the team, boys! Nine rabs for the team!

Because I believe in college athletics, I have a right to demand that they be clean and pure. We who are Christians owe a great duty to our colleges and must with the utmost vigor insist on having clean sport. One of the most serious dangers now threatening amateur games is the invasion of professionalism. We welcome with cordial approval the rule that excludes from the college teams every single man who has played for money, no matter who he is, no matter what his record, no matter his necessities. What do you say to it, boys? Let us make it impossible for a fellow to play on our team unless he belongs there. If a man is on your team who does not fairly belong there according to the rules of the game, the athletic committee of the faculty, the team, and the man himself are practicing a fraud. No custom can justify, no institution can stand for it. The practice must go. We who look on demand that we shall have a square deal. In the game itself we demand fair play. Death to mean, underhanded tricks. Give us a clean team and a clean game. It is not too late to go back and make an imperative demand at college that the team which goes out from it to play base ball this very spring shall be clean. Fellows, stand for the right. Make no compromise. The victory is ours. What say you? Speak! Speak!

Let the North Carolina colleges send out the word. Let the Old North State lead and there will be a mighty change speedily effected. Men of Davidson, let me go back to Virginia and say to Hampden Sidney, "Join us in this demand and let us play ball." Wake Forest, send word to Richmond College that the Baptist boys are for pure athletics. O men of Trinity, say to your brothers at Randolph Macon, "Clean sport or none." Men of the A. and M., shout it up the mountain to V. P. I. "We welcome you to an alliance for clean teams and square playing!" Men of Carolina, give me a mes-

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sage for Virginia. "We are going to fight till the last man is out in the ninth inning; we'll fight you to the goal line at the last second of the last half. But we are going to have clean athletics, or we will have none!"

"The Moral Equivalent of War."

The address of Dr. LaFlamme Sunday afternoon was in part as follows:

Prof. William James, in a recent work says: One hears of the mechanical equipment of heat. What we now need to discover in the social realm is the moral equivalent of war; something heroic that will speak to men universally as war does and yet will be compatible with their spiritual selves as war has proved itself to be incompatible." This discovery has long since been made in the foreign mission enterprise of the Christian church, an enterprise that amply satisfies all Prof. James' requirements.

In the first place, this foreign mission effort is a war. War is defined as a contest between nations carried on by force. In the social realm this is the struggle between the King of Righteousness and his hosts and the Adversary of all good and his followers. The forces with which this war is waged are light, life and love against darkness, death and hate, and the outcome of the battle is righteousness, liberty and good as against sin bondage and evil. Then, secondly, in the very nature of the case, this struggle is universal. Every nation, language, tribe and tongue is involved. The Kingdom of Christ is frontiers, his armies wage war in all climes. No race is too inaccessible, no condition too hopeless, no people too insignificant for the succor and support of the followers of Christ.

In the third place this is a spirit-

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nal enterprise. War, though incompatible with the moral nature of man, has in some respects a distinct moral value. That value is negative, positive and incidental. Negatively war prevents the debilitating and effeminate tendency to luxury and ease that are inseparable with material prosperity. Positively war develops the qualities of strength, courage, daring and adventure, hardihood, endurance, watchfulness, alertness, activity, counsel and sacrifice necessitated by the stress, strain and struggle of national strife. Incidentally war, by objectifying national passion and impulse against a common foe exerts a powerful unifying influence, reconciling internal factions in the state and centering diffusive and disintegrating forces in the effort to resist invasion of conduct a glorious conquest. Then, paradoxical as it may seem, war has contributed greatly to intercommunications and world-wide fraternity by opening up highways as in the crusades. All this is pre-eminently true of the foreign mission campaign of the church of Christ on earth. The direct and reflex influence of missions has done more to prevent materialism, to develop the higher spiritual qualities and to promote interdenominational union of the churches than all other causes combined.

In the fourth place, this is an heroic enterprise. "The blood of the martyrs is still the seed of the church." No appeal is so powerful as the self-denying and heroic. The cross is the emblem of sacrifice of Christianity. Nothing comes closer to the heart of Christ and his spirit than that great truth. "Except a grain of wheat fall into the ground and die it abideth alone, but if it fall into the ground and die it bringeth forth much fruit."

To prosecute this great world-wide, spiritual and heroic strife volunteers in vast numbers are needed. The colleges represented here are the recruiting sources for this great campaign. Because

these colleges are Christian and not heathen, then it is the first business of the Christian students to organize and sustain a strong band of student volunteers for Foreign Missions. To possess such a band is a higher honor and a greater glory to a college than to have a victorious athletic team or an invincible debating combination.

The "9019" Initiates Seven Men.

The "9019" held its annual initiation of new men Monday evening in its hall in the Epworth Building. The following are the new men of the order: Robert S. Brown, Edwin O. Cole, William V. McRae, S. A. Richardson, Walter A. Staunbury, Samuel T. Thorne, and L. Gehrmann White.

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There is no need to throw away thousands of dollars going to Europe or to any Northern school, when the State of North Carolina has within its borders so popular, progressive, yet economical, a Conservatory of Music. Prospective students will do well to investigate the Southern Conservatory before going elsewhere. A letter to G. W. Bryant, Director, or W. H. Overton, Secretary, will obtain all the information desired.

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